



## Thursday, April 30, 2026 Business Meeting Agenda

**MONTGOMERY COUNTY BOARD OF EDUCATION**  
**15 West Gude Drive, Rockville, Maryland 20850**  
**240-740-3030, BOE@mcpsmd.org**

### **1. Call to Order -- 1:00 p.m.**

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1.1 Acknowledgement of a Quorum

### **2. Closed Session Approval**

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2.1 Resolution for Today's Closed Session

### **3. Celebrations -- 3:30 p.m.**

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3.1 National Volunteer Week

3.2 National Student Leadership Week

3.3 Celebrating Our State Champions

### **4. Opening of Meeting -- 4:00 p.m.**

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4.1 Approval of the Agenda

### **5. Appointments -- 4:02 p.m.**

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5.1 Administrative Recommended Appointments

### **6. Association Comments -- 4:15 p.m.**

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### **7. Public Comments - 4:20 p.m.**

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### **8. Consent Items - 5:20 p.m.**

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8.1 Procurement Contracts of \$25,000 or More

8.2 Expenditure Authorization to Enter into Contracts of \$25,000 or More

8.3 Contract Approval for Bid No.7242.1, Parts for Lenovo Chrome Book Repair and Maintenance

8.4 Contract Approval for Request for Proposal No.4291.4, Interpreting Services for Deaf and Hard of Hearing Individuals

8.5 Contract Approval for Request for Proposal No. 8111.1, Purchase of Diesel Buses

8.6 Contract Approval for Request for Proposal No. 9218.1, Indoor Air Quality Monitoring for Montgomery County Public Schools—Extension

8.7 Contract Approval for GS-35F-0765R, Information Technology Equipment, Software & Services

8.8 Contract Approval for the Implementation Memorandum of Understanding with Montgomery College—Blueprint for Maryland's Future: Dual Enrollment

- 8.9 Award of Contract—DuFief Elementary School Roof Replacement Project
- 8.10 Award of Contract—John F. Kennedy High School Roof Replacement Phase II Project
- 8.11 Award of Contract—Silver Spring International Middle School and Sligo Creek Elementary School Roof Replacement Project
- 8.12 Recommendation of Providers for Before- and After-School Child Care
- 8.13 Recommendation of Organizations for Partnership in the Adopt-a-Field Program
- 8.14 Consultant Agreement—Sherwood High School Heating, Ventilation, and Air Conditioning Replacement Project
- 8.15 Approval of Prequalified Architectural Firms Providing Services for Special Projects Less Than \$5,000,000
- 8.16 Approval of Prequalified Architectural Firms Providing Services for Major Capital Projects Exceeding \$5,000,000
- 8.17 Utilization of the Fiscal Year 2026 Provision for Future Supported Projects
- 8.18 Monthly Financial Report
- 8.19 Human Resources and Talent Management Monthly Report
- 8.20 Recognition: Asian American and Pacific Islander Heritage Month
- 8.21 Recognition: Jewish American Heritage Month
- 8.22 Recognition: School Principal Day
- 8.23 Recognition: Teacher Appreciation Week
- 8.24 Recognition: Pupil Personnel Worker Week
- 8.25 Recognition: Montgomery County Public Schools Counselor of the Year Award
- 8.26 Recognition: Montgomery County Public Schools Higher Education Partnerships
- 8.27 Minutes for the March 5, 2026, Joint Meeting with the Montgomery County Planning Board
- 8.28 Future Closed Session Resolution
- 8.29 Report of Previous Closed Session

**9. Discussion/Action Items -- 5:35 p.m.**

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- 9.1 Recommendation to Revoke M.E.C.C.A. Business Learning Institute Charter

**10. Potential Discussion/Action Item -- 6:05 p.m.**

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- 10.1 M.E.C.C.A. Business Learning Institute Charter Dissolution Plan

**11. Discussion/Action Item -- 6:35 p.m.**

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- 11.1 Math Curriculum Approval

**12. Discussion/Action Item -- 7:20 p.m.**

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- 12.1 Curriculum Development Approval

**13. Discussion/Action Item -- 7:30 p.m.**

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- 13.1 Fiscal Year 2027 Proposed Meal Prices

**14. Discussion/Action Item -- 7:35 p.m.**

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14.1 Proposed Amendments to the 2026–2027 School Year Calendar

**15. Discussion/Action Item -- 7:40 p.m.**

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15.1 Final Action, Policy GCC, Background Screening of MCPS Employees, Candidates for MCPS Employment, Contractors, and Volunteers

**16. Informational Items -- 7:45 p.m.**

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16.1 Legal Fees Report

16.2 Construction Progress Report

16.3 Student Attendance and Suspension Data

16.4 Fiscal Year 2026 Third-Quarter Disadvantaged Business Enterprise Business Procurement Report

16.5 Fiscal Year 2026 Quarterly Update on Design and Construction Contract Awards for Special Projects

16.6 Informational Summary for the March 26, 2026, Meeting

16.7 Informational Summary for the April 16, 2026, Meeting

**17. Adjournment -- 7:50 p.m.**

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Times listed are intended for guidance only; unless changed by the Board, the order in which items appear will be followed.

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